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|                                      | INFORMATION DISCLOSURE STATEMENT   |  |   |   |   |  |  |                                 |                                   |                     |                                       |  |
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| FIRST                                | INV  |  | SCHI  | LL, ET  | AL.                                     | TITLE  | NUMBER   | RIA                             |                                   |                     |                                       |  |
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| 1.                                   | Appl<br>subr   | icant submit                                   | s herewith a                                | a copy of (a)<br>by the Office;                   | attached<br>(b) a legi                  | form PTO-14<br>ble copy of ea  | 49, which list                                 | s all pa<br>required            | tents, publica<br>I by 37 C.F.R   | itions,<br>. §1.98  | applications,<br>8(b)(2).             | or other information   |
| 2.                                   | filing<br>filed<br>The   | date under                                     | 35 U.S.C. §                                 | 120. The Ser<br>and entitled _<br>n are listed on | ial Numb                                | er of the pare   | nt application  149. In accord                 | is U.S<br>lance w               | Application _<br>ith 37 C.F.R.    |                     |                                       | ne benefit of an earlier   |
| 3. 🖸                                 | In ac  | A copy of a                                    | translation                                 | of one or mor                                     | e non-Er<br>least one                   | nglish docume<br>box below):   | nt, or portion t                               | hereof,                         | is provided h                     | erewith             | 1;                                    | st one box below):   |
| 37 C.F.R<br>4. ☑                     | Sinc<br>of th  | e this Informa                                 | ation Disclo                                | sure Statemer                                     | nt is being                             | G OR ENTRY<br>g filed within th<br>in 37 C.F.R.                                  | ree months of                                  | the filin                       | g date of the s                   | subject<br>in, no f | application or<br>ee or certifica     | r within three months<br>tion under 37 C.F.R.                                      |
| <b>37 C.F.R.</b><br>5. □             | Sinc<br>of a   | e this Inform                                  | ation Disclo                                | sure Stateme                                      | nt is bein                              | g filed before   | the mailing da                                 | te of the                       | first Office A                    | ction o             | n the merits,                         | JED EXAMINATION or before the mailing tion under 37 C.F.R.                         |
| <b>37 C.F. R</b><br>6. □<br>a.<br>b. | Sinc   | e this Inform<br>Final Rejecti<br>the fee requ | ation Disclo<br>on or Notice<br>uired under | sure Statement<br>of Allowance<br>37 C.F.R. §1.   | nt is bein<br>e, this sul<br>97(c)(2) a | AL ACTION O<br>g filed outside<br>bmission is be<br>and specified<br>(Box 8 or 9 | of the period<br>ing accompar<br>n 37 C.F.R. § | provide<br>ied by (<br>1.17(p). | one of the fo                     | F.R. §1<br>ollowir  | .97(b), but be<br>ng boxes mu         | fore the mailing date<br>st be checked):   |
| 37 C.F.R.<br>7. □                    | Sinc<br>fee a  | e this Informa                                 | ation Disclo                                | JECTION OF<br>sure Statemer<br>oth the staten     | nt is being                             | g filed after the  | period specifi<br>F.R. §1.97(e) a              | ed in 37<br>and the             | C.F.R. §1.97<br>fee set forth i   | (c), but<br>n 37 C  | t on or before<br>.F.R. §1.17(p       | payment of the issue<br>). (Box 8 or 9 must  |
| 8. 🗖                                 | State  | ement was fir                                  | st cited in a                               | ny communica                                      | ation from                              | nt's attorney con a foreign pate nt.  The foreign                                | nt office in a co                              | ounterpa                        | art foreign app                   | olicatio            | n not more tha                        | formation Disclosure<br>an three months prior                                      |
| 9. 🗖                                 | State  | ement was ci<br>na this certifi                | ited in a cor<br>ication after              | nmunication fi<br>making reaso                    | rom a for<br>nable inc                  | eign patent off  | ice in a counte<br>of information o            | erpart fo<br>containe           | reign applicat<br>d in this Infor | tion, ar<br>mation  | nd, to the knov<br>Disclosure S       | formation Disclosure<br>wledge of the person<br>tatement was known<br>e statement. |
| 10. 😭                                | In th<br>appli   | e event the (<br>cation, Appli                 | Commissior<br>icant's attor                 | er of Patents<br>neys authorize                   | deems to<br>e that suc                  | hat any addition<br>ch fee be chai   | onal fee is req<br>ged to Deposi               | uired ur<br>t Accou             | nder 37 C.F.F<br>nt No06-1        | R. §§ 1.<br>130     | .16 or 1.17 in                        | connection with this   |
| 11. Cor                              | sidera   | ition of this l                                | nformation I                                | Disclosure Sta                                    | atement i                               | s respectfully   | requested.                                     |                                 |                                   |                     |                                       |  |
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| sufficien<br>transmit                | CERTIFICATE OF MAILING OR TRANSMISSION: I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or [ ] facsimile transmitted to the Patent and Trademark Office to Facsimile No on the date shown below. |  |   |   |   |  |  |                                 |                                   |                     |                                       |  |
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## INFORMATION DISCLOSURE CATATION

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| Docket | Number | (Option | ıal)  |
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Application Number 09294

Applicant(s)

ROBERT SCHILL, ET AL.

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|  | International Sear                                | ch Report: PCT/FR0  | 3/00933: August 14, 2003  |   |   |   | -   |
|  | international Seas                                | en Report, 1 e 1/1 Ro   | , , , , , , , , , , , , , , , , , , ,   |   |   |   |   |
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|  | REF   | REF DOCUMENT NUMBER  REF DOCUMENT NUMBER  FR 2 702 127  FR 2 651 967  International Sear  KELLEHER S D OF FOOD SCIEN page 269, column  ER | REF DOCUMENT NUMBER  U.S. PATEN  U.S. PATEN  REF DOCUMENT NUMBER DATE  FOR:  FOR:  FR 2 702 127 09/09/94  FR 2 651 967 03/22/91  OTHER  International Search Report; PCT/FR0  KELLEHER S D ET AL; "Stability of OF FOOD SCIENCE 1994 UNIV. OF I page 269, column 1-column 2, paragrapher. | U.S. PATENT APPLICATION PUBLICATIONS  REF DOCUMENT NUMBER DATE NAME  FOREIGN PATENT DOCUMENTS  REF DOCUMENT NUMBER DATE COUNTRY  FR 2 702 127 09/09/94 FRANCE  FR 2 651 967 03/22/91 FRANCE  OTHER DOCUMENTS (Including Aut  International Search Report; PCT/FR03/00933; August 14, 2003  KELLEHER S D ET AL; "Stability of mackerel surimi prepared under lip of FOOD SCIENCE 1994 UNIV. OF MASSACHUSETTS, MARINE ST page 269, column 1-column 2, paragraph 1 | TOTHER DOCUMENT NUMBER  DATE  U.S. PATENT APPLICATION PUBLICATIONS  REF DOCUMENT NUMBER  DATE  FOREIGN PATENT DOCUMENTS  REF DOCUMENT NUMBER  DATE  COUNTRY  CLASS  FR 2 702 127  09/09/94  FRANCE  FR 2 651 967  03/22/91  FRANCE  International Search Report; PCT/FR03/00933; August 14, 2003  KELLEHER'S DET AL; "Stability of mackerel surimi prepared under lipid-stabilizing prof FOOD SCIENCE 1994 UNIV. OF MASSACHUSETTS, MARINE STA., Vol. 59 No. 2 page 269, column 1-column 2, paragraph 1  CR  DATE CONSIDERED | U.S. PATENT APPLICATION PUBLICATIONS  BEF DOCUMENT NUMBER DATE NAME CLASS SUBCLASS  FOREIGN PATENT DOCUMENTS  FOREIGN PATENT DOCUMENTS  FOR 2 651 967 03/22/91 FRANCE  International Search Report; PCT/FR03/00933; August 14, 2003  CELLEHER S D ET AL: "Stability of mackered surimi prepared under lipid-stabilizing processing cond OF FOOD SCIENCE 1994 UNIV. OF MASSACHUSETTS, MARINE STA., Vol. 59 No. 2, Pages 269-27  ER DATE CONSIDERED  DATE CONSIDERED  CEL LEHER S D ET AL: "Stability of mackered surimi prepared under lipid-stabilizing processing cond OF FOOD SCIENCE 1994 UNIV. OF MASSACHUSETTS, MARINE STA., Vol. 59 No. 2, Pages 269-27  CR DATE CONSIDERED | DOCUMENT NUMBER  DATE  NAME  CLASS  SUBCLASS  FILING IP APPRO  U.S. PATENT APPLICATION FUBLICATIONS  REF  DOCUMENT NUMBER  DATE  NAME  CLASS  SUBCLASS  FILING IF APPRO  FOREIGN PATENT DOCUMENTS  FOREIGN PATENT DOCUMENTS  FOREIGN PATENT DOCUMENTS  FOREIGN PATENT DOCUMENTS  FR 2 702 127  D9/09/94  FRANCE  FR 2 651 967  03/22/91  FRANCE  International Search Report; PCT/FR03/09933; August 14, 2003  KELLEHER'S DET AL; "Stability of mackerel suriani prepared under lipid-stabilizing processing conditions"; 10  OF FOOD SCIENCE 1994 UNIV. OF MASSACHUSETTS, MARINE STA., Vol. 59 No. 2, Pages 269-271, XP00222 page 269, column 1-column 2, paragraph 1  ER. DATE CONSIDERED |



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| U.S. PATENT DOCUMENTS |  |                 |            |                                    |       |          |                            |              |  |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.